

# Temple Israel - BULLETIN

VOLUME 144

ISSUE 73

FEBRUARY 2005

5765



## WEEKLY SHABBAT SERVICES

### Friday, February 4, 2005 – Family Services 7:30PM

The Oneg Shabbat will be sponsored by Geri & Alan Krim  
in honor of the 10<sup>th</sup> birthday of their son Steven

### Saturday, February 5 – Torah Study –9:30AM -Services 10:30AM

MISHPATIM

Torah Portion: Exod. 21:1-24:18

Haftarah – Jer. 34:8-22; 33:25,26

### Friday, February 11, 2005 Services 8:00PM

### Saturday, February 12 – Torah Study – 9:30AM- Services 10:30AM

TERUMAH

Torah Portion: Exod. 25:1-27:19

Haftarah – I Kings 5:26-6:13

### Friday, February 18, 2005 – Services 8:00PM

### Saturday, February 19 – Torah Study – 9:30AM -Services 10:30AM

TETZAVEH

Torah Portion: Exod. 27:20-30:10

Haftarah – Ezek 43:10-27

### Friday, February 25, 2005 Services 8:00PM

### Saturday, February 26 – Torah Study 9:30AM -Services 10:30AM

KEE TISSA

Torah Portion: Exod. 30:11-34:35

Haftarah – I Kings 18:1-39

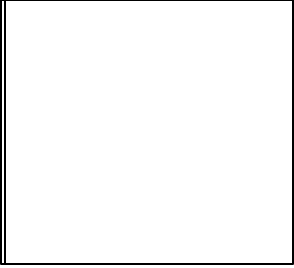
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Jay H. Rosenbaum.....	Rabbi
Joel Y. Zion.....	Rabbi Emeritus
Galina Paliy.....	Cantor
Joel Gerstel.....	President
Natalie Schiller.....	Office Manager
Liz Glazer.....	Administrative Assistant

**TEMPLE OFFICE HOURS & PHONE NUMBERS**  
 Monday-Thursday 9 am-5 pm Friday 9 am-3 pm  
 Rabbi (emergency only).....791-9640  
 Temple Fax.....239-0859  
 Temple Office.....239-1140  
 Religious School.....239-9213  
 Somerstein Caterers.....239-6644

## A WORD TO THE WISE RABBI JAY H. ROSENBAUM HOW TO COPE WITH PROBLEMS



Everyone has problems that begin as early as birth. They begin as we try to understand our relationship with our parents, upon whom we depend each and every day. We also have minor conflicts with our siblings whom we love, but who are also rivals for our parents love and attention.

Our problems continue as we go on to school and establish new relationships with our teachers and our classmates and face the social and academic challenges before us. Some of us are successful in facing those challenges; some of us are not.

There are young people who say: "If only I could get into 'that college', my problems will be over." "If only I can get into medical school, or law school, I will be all set." "If only I can get that job, everything will be great!" But that belief in perfection is only an illusion. When you get into that special college, you may find that you do not like your roommate, or your professor, or your courses. When you get into medical school or law school, you may find you cannot cope with the competition. When you get that "desirable job," you may find yourself saddled with a supervisor or employer who makes your life miserable.

In choosing a career, we are presented with a new problem. Sometimes we choose wisely and are successful, and sometimes we make the wrong choice. Despite our level of success, we may find that our work leads only to boredom or quiet desperation.

Each stage of life brings its own challenges and difficulties, but some people labor under a misconception -- they believe that happiness comes with the elimination of all problems. This is an error commonly found among the young, but even some of us who are not so young have retained this youthfully immature belief that when our problems

disappear, we will be happy.

Only a child really believes in "happily ever after." As adults we know that the fairy tale that says the handsome prince and the beautiful princess marry and live happily ever after is just that -- a fairy tale. The mature person knows that marriage can be beautiful and fulfilling, but it also brings with it a host of new problems: how to adjust to another person, how to retain our individuality at the same time we become a "couple," how to accept each other's idiosyncrasies, and how to get along with one's in-laws.

A wise person once said that our prayer to God should not be "Dear God, give me a life that is free from problems" because there is no life free of problems; instead, our prayer each day should be "Dear God, give me the strength to face whatever life might bring my way."

Sometimes our problems stem from our own pettiness and are self-generated. We are experts in creating problems for ourselves. We agonize over questions such as: "Why was that salesperson so rude to me?" "Why did the hostess seat me at 'that' table?" We may become so involved in "pettiness" that we lose all perspective, and we forget what really counts in life and which values are really important. We become bogged down in the problems of our own creation.

Perhaps one of the most important truths that we have to learn is that problems have to be divided into two categories: 1) Those that we can do something about, and 2) those that are beyond our control.

We cannot do anything about the problems of the past. A person will often say, "If only I had done things differently." Sometimes we agonize over mistakes we have made. "Why did I say that to my spouse?" "How could I have forgotten to send that gift?" We ask ourselves these questions as we endlessly rehash the mistakes we have

made. We torture ourselves over past decisions and actions, things about which we can do absolutely nothing! We cannot undo the past. Perhaps with some mistakes we can make amends or at least ask forgiveness, but generally the past is something about which we can do very little.

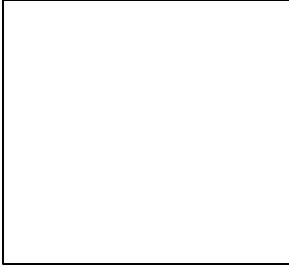
But there are problems we can do something about. These are the problems which we face each day. The ones we face now, at this very moment.

In our homes, if we are having problems of communication with our spouse or our children, it is time for us to be mature enough to take the first step and to say "We have had our problems and our differences, now let's try to listen to each other more patiently; let's try to listen, not only to the words we are saying, but also to the feelings we are expressing."

If our work is a problem because it is boring, repetitious, or frustrating, we ought to sit down and consider the alternatives. For some, there is the alternative of changing jobs. For others, perhaps greater fulfillment can be found in making our own job more creative and more interesting, or in simply concentrating on the things that we like about our job rather than the things we despise. It may also be possible to improve our outlook by becoming active in our community.

The problems of the past must be put behind us; it is more productive for us to try to forget them and not permit them to ruin our present and our future.

Therefore, let us use the energy and intelligence that God has given us to face the problems of today, to try to create the best relationships with those we love, and to try to live the most fulfilling and creative lives we can. Let us face the future not with fear or despair, but rather with determination and hope.



The word "hibernation" is generally associated with winter. It is a season that finds people flying to a warm climate such as the Caribbean for a vacation, staying indoors, or, in general avoiding close contact with the rest of the population.

For those of us that don't hibernate indoors or take extended vacations, we venture into the outside world with great caution. Fortunately, Rabbi Rosenbaum is not overly cautious, and he ventures out every week as he imparts his enthusiasm for Judaism to our congregation. January 13 marked Temple Israel's Third Annual Observance of our Dr. Martin Luther King, Jr. Day Commemoration. Many of our congregants gathered together with representatives of other congregations to listen to the outstanding program delivered by

## PRESIDENT'S MESSAGE JOEL GERSTEL

visiting clergy, especially the Reverend Victor Hall. It is most commendable for Temple Israel to be leading this effort since it continues our long-term policy of social action and community involvement.

There will be other programs during February and March, which we hope will interest our congregants.

Once again I remind you to try and attend Shabbat services at least once a month. Both Rabbi Rosenbaum's topical sermons and the music brought to us by Cantor Galina Paliy, the Choir, and Dr. Matthew Lewis, make the evening one well worth attending.

On another note, the various committees of our Temple continue to meet every month regardless of weather conditions. We are always looking for new congregants to join

these committees. Please call the office and indicate to Liz or Natalie that you have an interest in becoming involved and they will put you in touch with the appropriate person. You will find it rewarding and we will benefit when you bring your expertise into the committee room. By participating in this way, we will get to know you better and you will get to know us better. It is a win-win situation for all. Winter will pass more quickly if you are involved in our temple. And, before you know it, spring, with its promise of rebirth, will soon be upon us.

Deanne and I would like to take this opportunity to thank you for your good wishes on the birth of our granddaughter, Mayme Olivia.

Stay warm and stay healthy.



## Save The Date

Temple Israel's Dinner Dance  
Saturday, May 21, 2005  
Honoring Irene and Les Martin.

## GREETINGS FROM CANTOR GALINA PALIY

significance of a day that can mean so much in your life as a Jew.

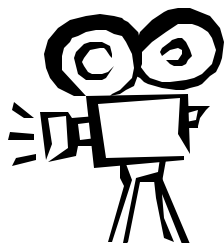
As I continue to tutor our B'nai Mitzvah students, I see their increased potential and joy in learning about their Jewish heritage. It is a pleasure to hear our students chanting their prayers Torah and Haftarah portions. Trope is an important link in the centuries-long chain of Jewish tradition. Trope melodies may be as old as the Temples of Jerusalem; yet, the sweet sound of an adolescent voice chanting ancient texts is forever linked in our Jewish consciousness with all boys and girls who have entered spiritual adulthood. Chanting Torah and Haftarah lends beauty and rich color to this ceremony of passage.

In order to learn trope, it is very important to have a good background in Hebrew and Judaica. Mr. Mahfouda and the teachers in our religious school make sure that Hebrew is relevant and meaningful to our students. The Bar/Bat Mitzvah is both an individual and a family experience. It calls for understanding by both the child and the parent. Together we can improve the quality of our children's Jewish knowledge. I would like to thank you all for your hard work and efforts to make this sacred task succeeded.

Yours in Song  
Galina Paliy

Dear Congregants:

On Friday, January 7<sup>th</sup>, we gathered together for a Family Shabbat Service. It was a wonderful celebration of our children and the spiritual and musical gifts they have to share with our congregation. At our Shabbat services you can experience a wide variety of opportunities for Shabbat experimentation and spiritual growth. We all know that Jewish living involves learning and discovery. So, come and begin your journey through the gates of Shabbat, and discover the



### WATCH YOUR MAIL FOR OUR FILM SERIES

March 3rd at 7:30 pm—Film to be announced

On March 29th at 7:30 pm the adult education department of the Temple will present a movie of the opera - "Samson and Delila" starring Placido Domingo.

In addition to the movie, there will be a short lecture by Roslyn Weiss of The United Choral Society entitled " Religion, love lust and betrayal in opera."

Be sure not to miss this interesting presentation.

Refreshments will be served.

MESSAGE FROM  
Dr. Joel Y. Zion, Rabbi Emeritus  
REVELATION & REASON

In Judaism there are two streams of thought that influence a rabbi's vision of god: Revelation and Reason.

The first road to God is through revelation. Every religion has its holy book containing the record of God's commitment to man. Every word becomes important as man identifies himself with the will of God, and these scriptures become a link to God. Thus, the fundamentalists who accept each word of scripture as true believe that God's answer to any problem can be found in the bible. Take the example of a friend who was faced with the choice of two jobs. I suggested, in humor, that he put his finger on a page in the bible, shut his eyes and see what the line said.

His finger pointed to the phrase, "a plague on both your houses." The selection of a job on this basis is certainly not acceptable. Those who look to the biblical word as a sole source of knowledge prohibit the study of other disciplines. Thus, traditional Islamic universities permit only the study of the Koran, and the Talmudic oriented orthodox colleges omit the study of archeology.

The second view of God is the path of reason. It uses logic to seek universal truth in much the same way that a scientist conducts an experiment step by step.

This rational approach is very attractive to modern man because we have come to believe that reason can solve all problems. But people are beginning to realize that reason is just one part of life. Knowledge is not nearly as important as what

man does with knowledge. What about the realms of life that are beyond reason, such as music, poetry, art, love, and God? Try to explain in words what the Kol Nidre does to us. Pascal wrote, "I believe in the 'God of Abraham, Isaac, and Jacob,' not a geometric theorem." The heart has reasons that the mind knows not of.

If these classical approaches have so many weaknesses, what's left? The worst approach is to go to an extreme by saying that the weakness of these two paths to God invalidates them. This is wrong. No! We need the contribution of both. We need the inspiration of the written word without believing that every word is necessarily God's will, and we need reason to understand the mysteries of life.



## DEFENSIVE DRIVING

Temple Israel is hosting a Defensive Driving Course on two consecutive Monday evenings, March 7 and 14 from 7pm to 10 pm

*This course will help to reduce your automobile insurance and take points off your license.*

For more information please call  
Betsy Kass at 791 - 2788 after 6 PM to reserve your seat.

REED RELIGIOUS SCHOOL  
MORDHAI MAHFOUDA

**ANY MONEY FOR  
TZEDAKA/CHARITY?**

At the beginning of the class a student arises with a Tzedaka (charity) box in his hand and asks, "any money for charity?" Pennies, nickels, dimes and quarters are dropped into the box. There is great rejoicing when everyone has contributed because then the class will be able to report 100% participation.

Tzedaka is a Hebrew word meaning the right and righteous thing to do. It teaches the child not only to learn but also to do; not only to study theory, but also to practice. Tzedaka/Charity trains children to contribute to Jewish Funds and gives them the desire to

do so. It gives them a sense of identity with Jews everywhere and instills in them a feeling of responsibility for Jews and others throughout the world.

The two slogans of Tzedaka are "All Israel are Brothers" and "All Israel are Responsible one for Another". When our children give daily, it teaches them responsibility and the knowledge and understanding that they are living a privileged life. Giving to charity everyday is not only a Mitzvah but allows us to share our good fortune with others.

**SCHOOL CALENDAR**

<b>Wednesday, February 9, 2005</b>	<b>Educational Meeting - 8:00PM</b>
<b>Thursday, February 17, 2005</b>	<b>Last day of Class before Winter Recess</b>
<b>Monday, February 28, 2005</b>	<b>School Reopens</b>

Please encourage your child to bring Tzedaka everyday. We have recently learned from the Tsunami disaster that our help will definitely make a difference in other people's lives.

If we teach our children to give, even if it's only a penny while they are young; when they grow up and are able to give more, hopefully, they will give from their hearts and their hands to help the needy.

**On Friday, March 4, 2005** one half a million people across America will come together to eat, drink, relax, dance, enjoy debate and celebrate the 8th annual

**SHABBAT ACROSS AMERICA.**

Everyone is invited - So bring your neighbors, your friends,  
and let's celebrate, together!

**We will have a Shabbat dinner at 6:00PM  
and services at 7:30PM**

\$15.00 per adult - \$10.00 per child  
Non-members \$20.00/adult— \$15.00/child

TEMPLE ISRAEL REED RELIGIOUS SCHOOL

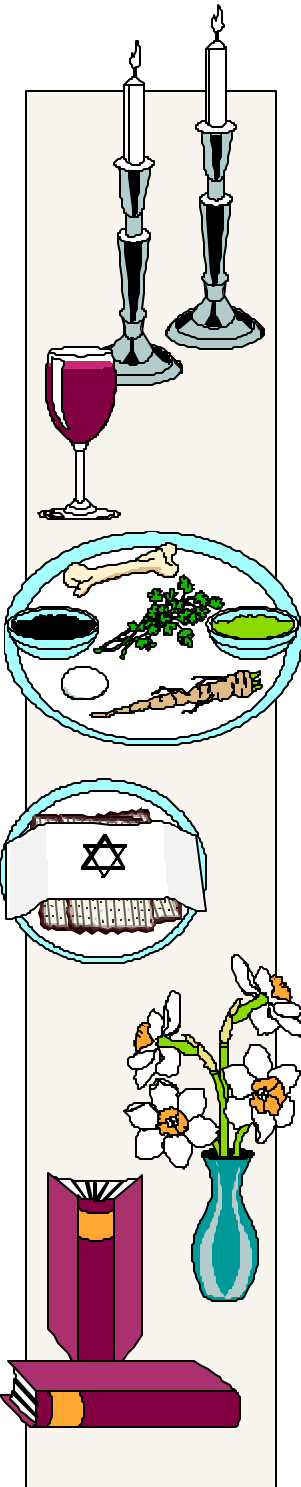
Temple Israel PTA Proudly Presents  
The Promise Haggadah Fund-raiser!

Happy New Year! Before you know it, the weather will start turning warmer and Passover will be here.

This year, reinforce what your children learn at school and celebrate Passover traditions with this beautiful Haggadah that has your family name printed on the front of it. We encourage you to purchase these personalized family Haggadahs for everyone at your Seder as well as your extended family and friends.

The Promise Haggadah is a forever keepsake for your family. The Haggadah offers a complete, beautiful and concise Passover Seder for everyone! Children will understand the Passover concepts and adults will enjoy the interpretations and illustrations.

- Haggadah orders are due no later than February 20, 2004.
- Please complete the order form with a check made payable to Temple Israel.
- Haggadahs are \$10.00 each.
- 25% of all Haggadah sales are donated directly back to Temple Israel.
- Make sure you order enough Haggadahs for everyone at your Seder table. There is no minimum order.
- Each student that sells 10 or more Haggadahs will receive a special gift that will be sent to them with their Haggadah order.



Dear Congregant:

We will be conducting our annual PASSOVER CANDY SALE during the month of February. We will be selling BARTONS Kosher for Passover confections. Every package bears (U) the seal of Kashruth.

Our personal consideration will be given to all orders, however, large or small. Let us take care of your Passover Holiday needs. This is our Passover fundraiser. 50% of all proceeds goes to the Temple.

If you are interested in purchasing Passover candy, macaroons, etc., Please fill out the order form below and mail it back with the correct amount. Your checks must accompany your orders. Please make checks payable to TEMPLE ISRAEL OF LAWRENCE. ALL ORDERS MUST BE RECEIVED BY WEEK OF MARCH 1<sup>ST</sup>, 2005. THANK YOU FOR YOUR SUPPORT.

ITEM #	ITEM NAME		ITEM WGT.	ITEM PRICE	ITEM QUANTITY	TOTAL COST
A	PARVE BAR	PARVE	2.5	\$		
B	CHOCOLATE COVERED MACAROONS	PARVE	8 oz.	\$		
C	CHOCOLATE COVERED	PARVE	7 oz.	\$		
D	CHOCOLATE MACAROONS	PARVE	10	\$		
E	VANILLA MACAROONS	PARVE	10	\$		
F	FRUIT SLICES	PARVE	12	\$		
G	DARK CHOCOLATE MATZO	PARVE	10	\$		
H	PASSOVER ASSORTMENT	PARVE	6 oz.	\$		
I	SEDER MINTS	PARVE	6 oz.	\$		
J	RASPBERRY CHOCOLATE JELLIES	PARVE	9 oz.	\$		
K	ALMOND BARK	PARVE	5 oz.	\$		
L	MILK & DARK CHOCOLATE	DAIRY	16	\$		
M	ALMOND BUTTER CRUNCH	DAIRY	8 oz.	\$		
N	ALMOND KISSES	DAIRY	10	\$		
O	CASHEW BUTTER CRUNCH	DAIRY	6 oz.	\$		
P	CHOCOLATE CARAMEL DAISIES	DAIRY	6 oz.	\$		
Q	MILK CHOCOLATE MATZO	DAIRY	10	\$		
R	LOLLYCONES	DAIRY	2.5	\$		
S	CARAMEL NUT CLUSTERS	DAIRY	5.5	\$		
T	MILK BAR	DAIRY	2.5	\$		
					TOTALS	

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**RABBI'S DISCRETIONARY FUND**

Ed & Stefanie Gottlieb & Family in honor of the  
Bat Mitzvah of Allie Gottlieb.

Phyllis & Sidney Polsky in Yahrzeit memory of ARCHIE POLSKY.

Toby & Lee Hinderstein in memory of HOWARD HINDERSTEIN.

Sallie & Jerome Prisyon in Yahrzeit memory of DAVID DICK.

Helaine Shepard in Yahrzeit memory of MICHAEL BURKE.

Carol & Richard Ketover in Yahrzeit memory of FAY STEIN.

June Pintchik in Yahrzeit memory of LILLIAN FORST.

Marilyn & Manuel Finkelstein in Yahrzeit memory of  
VERA FINKELSTEIN.

Jessica Portnof for words of comfort during the funeral of her husband,  
SIDNEY

**CANTOR'S DISCRETIONARY FUND**

Ed & Stefanie Gottlieb & Family in honor of the Bat Mitzvah  
of Allie Gottlieb.

**ADULT EDUCATION**

Gerald Morganstern in Yahrzeit memory of  
MILDRED MORGANSTERN.

Phyllis, Len & Caryl Baron in memory of LENORE GROISSER.

**CONDOLENCES TO**

Melvin Gellman on the death of his wife DEBORAH GELLMAN.

Ed Cooper on the death of his Aunt Esther Chorover.

**GENERAL FUND**

Arlene Stevens in Yahrzeit memory of HERBERT STEVENS.

Arlene Stevens in memory of RUTH KAHN WOLFF.

Gloria Kreizel in Yahrzeit memory of

WILLIAM KREIZEL & STEVEN KREIZEL.

Beth Brenner in Yahrzeit memory of HYMAN RAFFE.

Bill Henry in Yahrzeit memory of SIDNEY INGBER.

Shirley & Harold Leviton in Yahrzeit memory of BERNARD LEVITON.

Weinick, Sanders, Leventhal & Company in memory of SIDNEY  
PORTNOF.

Marcia Feuer in memory of LENORE GROISSER.

**GET WELL WISHES**

Ben Segan following recent surgery

**HIGH HOLY DAY PRAYER BOOK**

Linda Taub in Yahrzeit memory of RAYMOND WURTZBURGER.

James Altschul in Yahrzeit memory of ROSLYN W. ALTSCHUL.

Gerald Morganstern in Yahrzeit memory of JACK MORGANSTERN.

**LASTER PULPIT SPEAKERS FUND**

Cheryl & Steve Gralnick in memory of RUTH KAHN WOLFF.

Betty Ann & Burt Kahn wishing Ben Segan good health and a speedy  
recovery.

Elaine Pokart in memory of LENORE GROISSER,  
wife of Dr. William Groisser.

Liz & Oliver Laster in memory of LENORE GROISSER.

Barbara & Alan Hartstein in memory of LENORE GROISSER.

Lee Salzberg in memory of LENORE GROISSER.

Marilyn Kopp in memory of LENORE GROISSER.

**LIBRARY FUND**

Geri & Alan Krim & Family in honor of the birth of

MAYME OLIVIA GERSTEL, granddaughter of Deanne & Joel Gerstel.

Geri & Alan Krim in honor of the marriage  
of Keri to Matthew Marmorek, daughter of Gwen & Jeff Scherr.

Geri & Alan Krim in memory of LENORE GROISSER.

Mindy & Erik Builder in Yahrzeit memory of EMMA BILDER

**MORTON M. HAVES TORAH STUDY FUND**

Ed & Mary Cooper in memory of ANNE & ESTHER CHOROVER.

Bea Franklin in Yahrzeit memory of JERRY FRANKLIN.

Mary & Ed Cooper in memory of LENORE GROISSER.

**PRAYER BOOK**

Julius Bender in memory of LENORE GROISSER.

Marilyn Traub in Yahrzeit memory of SADIE RINGLER.

**RELIGIOUS SCHOOL**

Cantor Galina Paliy in memory of ANNE & ESTHER CHOROVER.

Cantor Galina Paliy in memory of DEBORAH GELLMAN.

Sheila & Donald Tick in memory of LENORE GROISSER.

**SHERRI W. PHILIPSON FUND**

Stephen Rosen in Yahrzeit memory of

ISADORE ROSEN & BENJAMIN ROSEN.

SOPHIE & HENRY KASS COMMUNITY SCHOLARSHIP FUND

Tina & Calvin Haber in Yahrzeit memory of LILLIAN HABER.

**TREE FUND**

Dr. Deborah S. Asnis Kazdin in Yahrzeit memory of  
DR. STEPHEN ASNIS.

Bonnie & Bill Henry in memory of BEA ROSENBAUM

Bonnie & Bill Henry in memory of SAM GRANET,  
father of Curtis Granet.

Bonnie & Bill Henry in memory of ROSEMARY MORLEY,  
mother of Nora Stein.

Natalie & Don Schiller in honor of the 90th Birthday of Aunt Yetta.

Marsha & Jack Rubin in memory of ALAN KAPLAN,  
son of Judith Herman.

Beth & Nick Engelzos, Cara & Noah Katz & Scott Rubin in memory of  
ALAN KAPLAN, son of Judith Herman.

Cheryl & Steve Gralnick in memory of ANNE KAPLAN,  
mother of Barbara Silverman.

Shirley Gralnick in memory of ANNE KAPLAN m  
other of Barbara Silverman.

Linda & Bruce Franklin in memory of ANNETTE KLEIN,  
mother of Paul Klein.

Wigdor family in memory of SHELLY APPELL,  
father of Andrew Appell.

**MAY MUSEUM**

Isabel May in memory of LENORE GROISSER.

Linda & Steve Sklar in memory of LENORE GROISSER.

Linda & Steve Sklar in memory of RUTH KAHN WOLFF.

Linda & Steve Sklar in memory of BEA ROSENBAUM.

Linda & Steve Sklar in Yahrzeit memory of  
SAMUEL MAY & CARL SKLAR.

**JUDITH & RICHARD CHIZNER FUND**

Phyllis Malino in memory of LENORE GROISSER.

**LILLIAN & MURRAY FELDMAN SCHOLARSHIP FUND**

Beverly Zimmerman in Yahrzeit memory of MURRAY FELDMAN.

Bea Franklin in Yahrzeit memory of SOPHIA G. STRAUSS.

# February 2005

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 AA	3	4 7:30PM FAMILY SERVICE SHABBAT ACROSS AMERICA FEBRUARY BIRTHDAYS	5 9:30AM TORAH STUDY 10:30 AM SERVICES
6	7 AA & MEN'S GROUP	8	9 8PM RELIGIOUS SCHOOL COMM. MEETING	10	11 8PM SERVICE	12 9:30AM TORAH STUDY 10:30 AM SERVICES
13	14 AA & MEN'S GROUP	15	16	17 8PM NOMINATING COMMITTEE MEETING	18 8PM SERVICE	19 9:30AM TORAH STUDY 10:30 AM SERVICES
20	21 PRESIDENT'S DAY NO AA OR MENS GROUP SCHEDULED	22	23 NO AA SCHEDULED	24	25 8PM SERVICE	26 9:30AM TORAH STUDY 10:30 AM SERVICES
27	28 SCHOOL REOPENS AA & MEN'S GROUP					



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**The Greater Long Island Jewish Community  
Martin Luther King Jr. Commemoration  
Held at Temple Israel of Lawrence  
January 13, 2005**



Rabbi Rosenbaum as he blesses those assembled at the conclusion of the Greater Long Island Jewish Community Martin Luther King, Jr. Commemoration Day program hosted at

Temple Israel on Thursday, January 13, 2005. During Rabbi Rosenbaum's remarks he talked of his memories of escorting Dr. King, Sr. to the pulpit of Temple Israel nearly three decades ago.



Participants in the Greater Long Island Jewish Community Martin Luther King, Jr. Commemoration Day program, join hands at the conclusion of the evening, leading the

congregation in singing, "We Shall Overcome".



Reverend Victor Hall, Pastor of the Calvary Baptist Church, keynote speaker at the Martin Luther King, Jr. Day Commemoration program delivering his message with the passion, style and clarity of thought of Dr. Martin Luther King, Jr.



Rabbi Marc Schneier, President of the Foundation for Ethnic Understanding, Founding Rabbi of the Hamptons and New York Synagogues and Author of the definitive work on Dr. King and the Jewish Community, Shared Dreams: Martin Luther King, Jr. and

the Jewish Community, talks of Dr. King's special relationship with the Jewish community, his love of the State of Israel and advocacy for the rights of Soviet Jewry.

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